

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Lance David Lewis  
 Debtor

Case No. 19-10067-amc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: John  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 12

Date Rcvd: Mar 18, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 20, 2020.

db +Lance David Lewis, 330 Jennifer Drive, Coatesville, PA 19320-2252  
 cr +Nationstar Mortgage LLC d/b/a Mr. Cooper, et al, 8950 Cypress Waters Blvd,  
 Coppell, TX 75019-4620  
 cr +Santander Consumer USA Inc., d/b/a Chrysler Capita, P.O. Box 961275,  
 Fort Worth, TX 76161-0275  
 cr +Township of Caln and Caln Township Municipal Autho, c/o Portnoff Law Associates, Ltd.,  
 P.O. Box 3020, Norristown, PA 19404-3020  
 14287941 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
 (address filed with court: Nationstar Mortgage LLC, dba Mr. Cooper, P.O. Box 619096,  
 Dallas, TX 75261-9741)  
 14275703 +Nationstar Mortgage LLC d/b/a Mr. Cooper et al, c/o KEVIN S. FRANKEL,  
 Shapiro & DeNardo, LLC, 3600 Horizon Drive, Suite 150, King of Prussia, PA 19406-4702

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 smg E-mail/Text: megan.harper@phila.gov Mar 19 2020 04:22:35 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 19 2020 04:21:53  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 19 2020 04:22:20 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404

cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Mar 19 2020 04:17:17  
 Exeter Finance LLC, c/o AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS,  
 Oklahoma City, OK 73118-7901

cr +E-mail/Text: bnc-quantum@quantum3group.com Mar 19 2020 04:21:41  
 Quantum3 Group LLC as agent for MOMA Trust LLC, PO Box 788, Kirkland, WA 98083-0788

cr +E-mail/PDF: acg.acg.ebn@americaninfosource.com Mar 19 2020 04:17:19  
 Wollemi Acquisitions, LLC c/o AIS Portfolio Servis, 4515 N Santa Fe Ave. Dept. APS,  
 Oklahoma City, OK 73118-7901

TOTAL: 6

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address  
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 20, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 18, 2020 at the address(es) listed below:

BRUCE JEFFREY WARSHAWSKY on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security  
 bjw@cclawpc.com, jhr@cclawpc.com;aharkins@cclawpc.com;jlaughman@cclawpc.com  
 JAMES RANDOLPH WOOD on behalf of Creditor Township of Caln and Caln Township Municipal  
 Authority jwood@portnoffonline.com, jwood@ecf.inforuptcy.com  
 JAY G. FISCHER on behalf of Debtor Lance David Lewis jgf@vflawoffice.com,  
 fischerjr86304@notify.bestcase.com  
 JAY G. FISCHER on behalf of Defendant Lance David Lewis jgf@vflawoffice.com,  
 fischerjr86304@notify.bestcase.com  
 JOHANNA H. REHKAMP on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security  
 jhr@cclawpc.com, jlaughman@cclawpc.com;bjw@cclawpc.com  
 KEVIN G. MCDONALD on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmlawgroup.com

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

KEVIN G. MCDONALD on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al  
bkgroup@kmlawgroup.com  
KEVIN S. FRANKEL on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al  
pa-bk@logs.com  
KRISTEN D. LITTLE on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al  
pabk@logs.com  
REBECCA ANN SOLARZ on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al  
bkgroup@kmlawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
philaecf@gmail.com  
WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com  
WILLIAM EDWARD CRAIG on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler  
Capital ecfmail@mortoncraig.com, mhazlett@mortoncraig.com/mortoncraigecf@gmail.com  
TOTAL: 14

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:**  
**LANCE DAVID LEWIS**  
**Debtor**

**:**  
**:**  
**:**

**Chapter**  
**Bky. No. 19-10067 AMC**

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**ORDER**

**AND NOW**, it is hereby **ORDERED** that the Order granting Reconsideration of Nationstar's motion for relief from the automatic stay and waiving Automatic Stay dated March 17, 2020 (Doc. #83 ) is **VACATED** as entered in error. Hearing is continued to March 31, 2020 at 11:00 AM.

**Date:**

3/18/2020



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**ASHELY M. CHAN**  
**U.S. BANKRUPTCY JUDGE**